### NOTIFICATION

Notification for the recruitment drive for the posts of 1- Child Psychologist, 199-Staff Nurses, 2- Radiographers, 1- Pharmacist on Contract basis posts Under the Administrative Control of Director of Medical Education, A.P., Vijayawada to work in GOVERNMENT GENERAL HOSPITAL, SRIKAKULAM vide Rc.No.1475/E1/E2/2020.

Applications are invited for the Posts of 1- Child Psychologist, 199-Staff Nurses, 2- Radiographers, 1- Pharmacist on Contract basis from the qualified candidates. Applications shall furnish to the Superintendent, GGH, Srikakulam in the prescribed format. The details can be obtained at Srikakulam District website address <a href="https://www.srikakulam.ap.gov.in">www.srikakulam.ap.gov.in</a>

Si. No	Category	No. of posts sancti oned	Mode of recruitment	Roster Point	Remuneration per month	Qualification
1	Child Psychologist	01	Contract	ос	Rs.49,520/-	Must have a bachelor's degree in psychology / a graduate degree in psychology. The Experience certificate on Contract /Out - Sourcing should be enclosed.
2	Staff Nurse	199	Contract	1 to 100 & 1 to 49 Cycles	Rs.34,000/-	B.Sc.Nursing/ General Nursing & Midwifery course from Govt./Govt.reg. Nursing Institute and Regn. of Nursing council., up to date Renewal. The Experience certificate on Contract /Out - Sourcing should be enclosed.
3	Radiographer	02	Contract	OC-W, SC-W	Rs.30,660/-	Intermediate with CRA must be registered in State Paramedical Board The Experience certificate on Contract /Out - Sourcing should be enclosed.

4	Pharmacist Gr-II	01	Contract	OC-W	Rs.28,000/-	D,Pharmacy /B.Pharmacy/ M.Pharmacy Govt./Govt.reg. Institutions which are Registered in Pharmacy Council)., up to date renewal. (The Experience certificate on Contract /Out - Sourcing should be enclosed)
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# Schedule of the Recruitment:

Issue of Notification	17 -07-2020
Time period for submission of Applications	17 -07-2020 to 10-08-2020

#### NOTIFICATION

### Superintendent, Government General Hospital, Srikakulam

Notification for the recruitment drive for the posts of 1- Child Psychologist, 199-Staff Nurses, 2- Radiographers, 1- Pharmacist on Contract basis under the Administrative Control of Director of Medical Education, A.P., Vijayawada to work at GOVERNMENT GENERAL HOSPITAL, SRIKAKULAM.

The eligible candidates should submit the necessary documents along with the application form and Demand Draft of Rs.500/- in favour of Hospital Development Society, Government General Hospital, Srikakulam.

APPLICATION FORM

#### REGISTRATIN NO: (TO BE FILLED BY THE OFFICE) POST FOR WHICH APPLICATION MADE Name of the Candidate 1 Name of the father 2a 2b Name of the Mother Name of Husband / wife (if 2c Paste married) photograph here and sign across it 3 Sex 4 Date of Birth and age BC BC BC BC SC ST OC BC C D E В Social status (Please tick) 5 Note: If the ST Candidate Comes under Local Scheduled area please submit their Local Scheduled Area Certificate issued by the Concerned MRO's Whether Physically Yes / NO 6 handicapped (Please tick) If yes please mention HH / OH / VH 6(a) category (please tick) Whether Ex-Service man / 7 Yes / No Women

# DETAILS OF SCHOOL EDUCATION:

CLASS	YEAR OF PASSING	DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

STUDY CERTIFICATES FROM IV<sup>th</sup> TO X<sup>th</sup> SHOULD BE ENCLOSED OTHERWISE CANDIDATE WILL BE TREATED AS NON-LOCAL

**EDUCATIONAL QUALIFICATIONS:** 

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE / UNIVERSITY

MARKS OBTAINED IN THE QUALIFYING EXAMINATION:

Qualifying Examination	Total Marks	Marks Obtained in the qualifying examination	% of Marks obtained

### **EXPERIENCE** in Govt. Sector:

SI.	Name of the Institution / projects of State / Central	Experience		No of Years
No		From	То	completed

## **ADDRESS PARTICULARS:**

Name :

Father Name :

Husband Name :

House No. :

Street :

Village / Town :

District :

Pin :

Cell No. / Phone No. :

## **DECLARATION**

I, Smt / Sri / Kum	
	certify that above particulars furnished by me are correct to the best of
my knowledge. I al	so agree that in the event of any of the particulars furnished in my
application being fou	nd to be incorrect or false at a later date my candidature will be cancelled
summarily	

Name and Signature of the candidate

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# **Check List**

	Hame & Address of the Candidate	
2.	Mobile No.	:
3.	Date of Birth (Mentioned in 10 <sup>th</sup> Class)	:
4.	Social Status	
5.		:
	(Study from 4 <sup>th</sup> 10 <sup>th</sup> more than 4 years (i.e. from 4 <sup>th</sup> to 10 <sup>th</sup> ) in Srikakulam District	candidate
	belongs to Local other than Non-Local)	i, candidate
6.	Physically Handicapped	
	(Plz. mentioned % of PH	
	Only southern certificates are allowed)	
7.	Technical Training Marks	
	(Secured / Max Marks)	
8.	Year of Passing	
	(i.e. Registration Year)	
. E	xperience Certificate on Contract/	
	Out-Sourcing details	:

# Please submit your application

## Below Order:

- 1. Check List
- 2. Application Form
- 3. 10<sup>th</sup> Class Marks List
- 4. Caste Certificate
- 5. PH Certificate (Southern Certificate)
- 6. Study Certificate (i.e., 4<sup>th</sup> to 10<sup>th</sup> class)
- 7. Education Qualification (i.e., General & Technical Education)
- 8. Registration Certificate
- 9. Experience Certificate