NORTHEAST FRONTIER RAILWAY

Office of the
General Manager(P)
Maligaon, Guwahati-11
Dated: 18.09.2019

No. E/10/3/1Pt.1(M)

NOTIFICATION No.NF/ACT APPRENTICES/01/2019 (Shortfall of 2018)

Sub: Engagement of Apprentices under the Apprentices Act, 1961 over N.F. Railway for the year 2018-19 (shortfall).

Date of Notification	Last Date of receipt of Application
18.09.2019	31.10..2019 (17.00 Hrs)

1. Applications are invited in the prescribed format from the eligible candidates fulfilling the conditions given below for engagement of Act Apprentices for imparting training at Different Units over Northeast Frontier Railway under the Apprenticeship Act, 1961 and Apprenticeship Rules, 1992.

2. ELIGIBILITY CRITERIA:

(A) MINIMUM EDUCATIONAL QUALIFICATION

2.1 The candidate must have passed 10thclass examination or its equivalent (under 10+2 examination system) with minimum 50% marks in aggregate from recognized Board and also should possess ITI in relevant trades approved by NCVT/SCVT.

(B) AGE LIMIT :

2.2 The candidates should have completed 15 years of age and should not have completed 24 years of age as on 18.09.2019.
2.3 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.
2.4 For persons with disability, upper age limit is relaxed by 10 years.
2.5 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the servicemen status for the purpose of their engagement.
2.6 The candidates who want to avail the benefit of reservation of SC/ST, must produce his/her caste certificate on Central Government format issued by appropriate authority as per sample Annexure-C at the time of Document Verification. Similarly the candidates who want to avail the benefit of reservation of OBC, must annex OBC certificate and Non-Creamy Layer certificate issued on or after 01-01-2019on Central Government format by appropriate authority as per sample Annexure-D.
2.7 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must produce discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must produce discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of document verification.

3. EX-SERVICEMEN

3.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Reservations to Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:

a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time.
b) Children of Ex-servicemen
c) Children of Serving Jawans
d) Children of Serving Officer
e) Ex-Servicemen

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4. MODE OF SELECTION:

4.1 Selection will be on the basis of merit list prepared (trade wise) in respect of all the candidates who apply against the notification in respective Units. The merit list in each unit will be prepared on percentage of marks obtained in matriculation with minimum 50% (aggregate) marks. For the purpose of calculation of percentage of matriculation, marks obtained by the candidates in all subjects will be reckoned and not on the basis of marks of any subject or a group of subjects.

4.2 Shortlisted candidates, thus enlisted in respective units, will be called for document verification to the extent of 1.5 times of the notified vacancies.

4.3 In case of two candidates having the same marks, the candidates with older age shall be preferred. In case the dates of birth are also the same, then the candidate who passed matriculation examination earlier shall be considered first.

4.4 A final merit list will be prepared unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.

4.5 Candidates finally enlisted would be subject to verification of original testimonials and being found fit in appropriate Medical examination as per Annexure E.

4.6 Willing candidates are advised to submit application well in advance before the closing date. Applications received after the last date will not be entertained under any circumstances.

5. CANDIDATES SHALL HAVE TO CHOOSE ONLY ONE UNIT.

The Units along with no. of slots for apprenticeship training and addresses of the units for receipt of applications are as under:

SN	UNITS (Divisions/ Workshops)	No. of Apprentices	Addresses of the units for receipt of applications
i	Alipurduar (APDJ)	437	Divisional Personnel Officer(I/C), Office of the Divisional Railway Manager (P), P.O. Alipurduar Junction, Dist.Alipurduar, West Bengal-736123
ii	Rangia (RNY)	328	Senior Personnel Officer, Office of the Divisional Railway Manager (P), N.F.Railway, RangiaP.O. Rangia, Dist Kamruo (Assam), Pin No.781354
iii	Lumding (LMG)	1004	Divisional Personnel Officer (I/C), Office of the Divisional Railway Manager (P), P.O.Lumding Pin 782447 Dist Hojai Assam
iv	Tinsukia (TSK)	331	Divisional Personnel Officer(I/C),Office of the Divisional Railway Manager (P), Tinsukia, N.F.Railway, Tinsukia PIN No. 786125, PO. Hijuguri, Dist Tinsukia (Assam)
v	NewBongaigaon Workshop (NBQS) & EWS/BNGN	156 185	Asstt. Personnel Officer, Office of the Chief Workshop Manager/ N.F.Railway Carriage & Wagon Workshop/New Bongaigaon, PIN- 783381
vi	Dibrugarh Workshop (DBWS)	149	Senior Personnel Officer, NF Railway Workshop, Dibrugarh, PIN-786001
	Total	2590	

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No. of slots of shortfall against notification No. NF/Act Apprentices/01/2018 dated. 29.11.2018 with community wise breakup, relevant trades of ITI with training period in the units are as

Division	DEPARTMENT	TRADES	TOTAL Quota	UR	OBC	SC	ST	ESM	PWD	RELEVANT TRADES OF ITI	Training Period
APDJ	MECHANICAL	WELDER	14	13	0	0	1	44	13	WELDER	1 year
		FITTER	33	18	10	0	5			FITTER	1 year
		ELECTRICIAN	15	9	4	0	2			ELECTRICIAN	1 year
		REFRIGERATOR AND AC MECHANIC	11	6	3	1	1			REFRIGERATOR AND AC MECHANIC	1 year
	ELECTRICAL	ELECTRICIAN	90	54	23	5	8			ELECTRICIAN	1 year
		LINEMAN	28	15	8	3	2			WIREMAN	1 year
	S&T	INFORMATION & COMMUNICATION TECHNOLOGY SYSTEM MAINENANCE	49	25	14	6	4			INF. & COMM. TECH.SYS. MAINT.	1 year
	ENGG.	CARPENTER	42	22	12	5	3			CARPENTER	1 year
		MASON	85	43	23	13	6			Building Constructor	1 year
		PAINTER	70	35	19	11	5			PAINTER	1 year
		SUB TOTAL	437	240	116	44	37				
RNY	MECHANICAL	WELDER	20	10	4	4	2	50	12	WELDER	1 year
		FITTER	55	33	6	14	2			FITTER	1 year
		ELECTRICIAN	12	2	5	3	2			ELECTRICIAN	1 year
	ELECTRICAL	ELECTRICIAN	65	38	12	15	0			ELECTRICIAN	1 year
		LINEMAN	25	13	5	5	2			WIREMAN	1 year
	S&T	INFORMATION & COMMUNICATION TECHNOLOGY SYSTEM MAINENANCE	39	21	9	7	2			INF. & COMM. TECH.SYS. MAINT.	1 year
	ENGG.	MASON	112	57	31	17	7			Building Constructor	1 year
		SUB TOTAL	328	174	72	65	17				
LMG	MECHANICAL	MACHINIST	22	13	6	3	0	126	37	MACHINIST	1 year
		WELDER	37	22	7	5	3			WELDER	1 year
		FITTER	240	132	57	36	15			FITTER	1 year
		DIESEL MECH	29	20	0	9	0			DIESEL MECH	1 year
		ELECTRICIAN	140	70	38	21	11			ELECTRICIAN	1 year
		REFRIGERATOR AND AC MECHANIC	31	16	7	5	3			REFRIGERATOR AND AC MECHANIC	1 year
	ELECTRICAL	ELECTRICIAN	29	17	9	3	0			ELECTRICIAN	1 year
		LINEMAN	20	11	4	3	2			WIREMAN	1 year
	S&T	INFORMATION & COMMUNICATION TECHNOLOGY SYSTEM MAINENANCE	83	45	21	11	6			INF. & COMM. TECH.SYS. MAINT.	1 year
	S&T WORKSHOP	FITTER	32	16	9	5	2			FITTER	1 year
		MACHINIST	32	16	9	5	2			MACHINIST	1 year
		ELECTRICIAN	32	16	9	5	2			ELECTRICIAN	1 year
		WELDER	32	16	9	5	2			WELDER	1 year
		CARPENTER	32	16	9	5	2			CARPENTER	1 year
		PAINTER	30	15	8	5	2			PAINTER	1 year
	ENGG	MASON	128	64	35	20	9			Building Constructor	1 year
		PAINTER	55	28	15	8	4			PAINTER	1 year
		SUB TOTAL	1004	533	252	154	65				

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TSK	MECHANICAL	MACHINIST	2	0	0	2	0	44	13	MACHINIST	1 year
		WELDER	25	18	2	5	0			WELDER	1 year
		FITTER	134	72	32	19	11			FITTER	1 year
		ELECTRICIAN	39	20	11	6	2			ELECTRICIAN	1 year
		REFRIGERATOR AND AC MECHANIC	28	13	8	5	2			REFRIGERATOR AND AC MECHANIC	1 year
	ELECTRICAL	ELECTRICIAN	42	30	3	9	0			ELECTRICIAN	1 year
		LINEMAN	18	11	3	3	1			WIREMAN	1 year
	S&T	INFORMATION & COMMUNICATION TECHNOLOGY SYSTEM MAINENANCE	43	21	12	6	4			INF. & COMM. TECH.SYS. MAINT.	1 year
		SUB TOTAL	331	185	71	55	20				
NBQS	MECHANICAL	MACHINIST	6	2	2	1	1	44	7	MACHINIST	1 year
		WELDER	65	27	21	11	6			WELDER	1 year
		FITTER	29	1	15	9	4			FITTER	1 year
		CARPENTER	9	5	2	1	1			CARPENTER	1 year
		DIESEL MECH	9	0	6	2	1			DIESEL MECH	1 year
		ELECTRICIAN	16	0	7	6	3			ELECTRICIAN	1 year
		PAINTER	9	5	2	1	1			PAINTER	1 year
		TURNER	3	0	2	1	0			TURNER	1 year
		REFRIGERATOR AND AC MECHANIC	10	5	2	2	1			REFRIGERATOR AND AC MECHANIC	1 year
		SUB TOTAL	156	45	59	34	18				
	EWS/BNGN	WELDER	55	28	15	8	4			WELDER	1 year
		MACHINIST	42	17	14	8	3			MACHINIST	1 year
		Fitter Structural	40	20	11	6	3			FITTER (Struct.)	1 year
		FITTER	16	6	5	3	2			Mill Wright(MMW)	1 year
		Machinist(Grinder)	30	15	8	5	2			Machinist(Grinder)	1 year
		ELECTRICIAN	2	0	1	1	0			ELECTRICIAN	1 year
		SUB TOTAL	185	86	54	31	14				
DBWS	MECHANICAL	MACHINIST	10	5	2	2	1	19	6	MACHINIST	1 year
		WELDER	36	25	6	3	2			WELDER	1 year
		FITTER	40	25	8	7	0			FITTER	1 year
		CARPENTER	12	6	3	2	1			CARPENTER	1 year
		ELECTRICIAN	25	16	5	2	2			ELECTRICIAN	1 year
		PAINTER	13	7	3	2	1			PAINTER	1 year
		TURNER	1	0	0	1	0			TURNER	1 year
		REFRIGERATOR AND AC MECHANIC	12	6	3	2	1			REFRIGERATOR AND AC MECHANIC	1 year
		SUB TOTAL	149	90	30	21	8				
		GRAND TOTAL	2590	1353	654	404	179				

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NB : (i) Seats of PWD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats as per provision.

(ii) When the prescribed number of persons belonging either to the Scheduled Castes or to the Scheduled Tribes are not available, the training slots so reserved for them may be filled by persons of either community, if available, and if the prescribed training slots cannot be filled even in the above given manner, then the training slots so lying unfilled may be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes. Similarly, the seats remaining unfilled by OBC candidates may be filled by unreserved category.

(iii) Railway administration reserves the right of imparting training of selected candidates in respective trades in any Departments of the concerned units.

7. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY FOR ENGAGEMENT AS APPRENTICES

7.1 Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability and Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

7.2 For Loco motor or Cerebral palsy (OH)

SN	Trades	Disability Requirement
1	Fitter	Lower limb partially damaged from one side can be accommodated
2	Welder (G&E)	A person without leg and without three finger of one hand
3	Electrician	Partially lower limb candidates can be accommodated
4	Carpenter	One upper and lower limb partially damaged can be accommodated
5	Diesel Mechanic	Upper limb partially damaged (little finger & ring finger)can be accommodated for both hands Lower limb partially damaged only one side can be accommodated
6	Machinist	Only small finger damaged can join
7	Painter	One upper and lower limb partially damaged
8	Turner	Lower limb partially damaged from one side can be accommodated
9	Refrigerator & AC Mechanic	Only one lower limb partially working can be accommodated. Small finger of each hand damaged can be accommodated.

7.3 Low vision (VH) :
"Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

7.4 Person with Disability (PWD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government).

7.5 Other than above mentioned Persons with Disabilities (PWD) candidates should not apply as PWD and they will not be eligible for such concessions/facilities.

7.6 Any other matter not mentioned above will be dealt as per the Apprenticeship Act, 1961 and Apprenticeship Rules, 1992.

8. HOW TO APPLY:-

8.1 One candidate can apply for only one unit and trade. The candidates applying for more than one unit will not be entertained.

8.2 The Application form & Call Letter as per prescribed format as stated in Annexure A & B must be submitted through registered post only in A-4 paper to the respective Unit duly filled in all respect by the candidate in his own hand writing with ball point pen to be addressed to the addresses of respective units as stated above in closed envelop enclosing the following :-

8.3 Self-addressed envelope of 11" x 5" with Postal Stamp of Rs. 5/- (Exemption for SC/ST Candidates).

8.4 A Crossed Postal Order in favour of Principal Financial Adviser, N.F. Railway, Maligaon payable to GPO/ Guwahati for Rs. 100/- (Exemption for SC/ST, PWD & women candidates) as a processing fee which is not refundable/transferable under any circumstances. The Postal Order purchased before the date of publication of this notice will not be valid.

OR

The fee can also be paid in the form of Account Payee demand draft drawn from any Nationalized Bank in favour of F.A. & C.A.O., N.F. Railway, and payable at SBI/Maligaon, Branch.

8.5 No fee is required for SC/ST/PH /Woman candidates.

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8.6 2 recent Passport Size Photographs duly signed by the applicant, one of which should be pasted on Application Form in the space provided for and the another should be pasted on the 'CALL LETTER- CUM-ADMIT CARD' in the space provided.

8.7 The candidates should bring medical certificate at the time of document verification in the prescribed format as annexed in **Annexure E.**

9. The applications filled in all respects can also be **dropped in the Box** kept in the Welfare Section of the Office of the Divisional Railway Manager (Personnel) of the respective Divisions or Asstt./Senior **Personnel Officer of respective Workshops** on all the working days i.e. from Monday to Friday between 10.00 to 17.00 Hrs to be addressed to the specified address of the units as stated in para 5 above.

10. The application Form should be strictly as per format enclosed as Annexure-'A' & 'B' on good quality white paper of A4 size using one side only. The candidate must fill up his/her required information with ball pen on own handwriting in "English" only. The candidates should duly super scribe on the Cover enclosing applications and all other enclosures as **"Application for engagement as Act-Apprentices & Designated trades applied for .....and..... Division/Workshop"**

11. Self Attested Copies of all certificates viz. proof of date of birth, Educational /Technical Qualification, Caste Certificate, Ex.-Servicemen certificate, etc. should be submitted along with the application.

12. Copies of mark sheet & pass certificates of matriculation (10thstd), provisional certificate/National trade certificate (NTC) certificate issued by NCVT/SCVT in the case of ITI must be enclosed. Mere completion of course is not sufficient. **Candidates should have already passed the prescribed qualification on the date of issue of notification.**

13. In case of SC/ST/OBC candidates, a certificate from the appropriate authority, for their belonging to SC/ST/OBC categories should be submitted in the format prescribed by the Government of India (Annexure- C for SC/ST & Annexure-D for OBC)

The list of authorities empowered to issue SC/ST/OBC certificates are indicated below:-

a) District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub-divisional Magistrate/Taluk Magistrate/Executive Magistrate/Extra Assistant Magistrate(not below the rank of 1st Class Stipendiary Magistrate).
b) Revenue Officer not below the rank of Tahsildar.
c) Sub-divisional Officer of the area where the candidate and or his family resides.

14. **LAST DATE FOR RECEIPT OF APPLICATION IS 31.10.2019 at 17.00 Hrs.**

15. If it is noticed by the Railway Administration that the applicant have furnished wrong information/fake certificates, the Railway administration reserves the right to discharge the candidate/ selected candidate at any stage without notice. FIR will be lodged for submitting false/ forged certificates & for furnishing wrong /false information or documents in support of their considerations.

16. The Railway administrations do not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization. However, list of selected candidates will be uploaded in the Official website of N.F.Railway, which is *www.nfr.indianrailways.gov.in.*

Canvassing in any manner will be disqualification of the candidate.

17. The Railway administration will not be responsible for any postal delay/wrong delivery whatsoever at any stage of the Act Apprentice engagement process.

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18 .IMPORTANT INSTRUCTIONS

18.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.

18.2 Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule V of the Apprenticeship Rules,1991, notified on 15.07.92 by the Ministry of Labour, it shall not be obligatory on the part of the employer to offer any employment to the Apprentices on completion of period of his/her apprenticeship training in his / her establishment. Imparting training in Railway will not confer any right to the candidates for their absorption in Railway after completion of training.

18.3 **No correspondences for absorption in Railway will be entertained.**

18.4 Stipend will be paid as admissible as per extant instruction. Minimum stipend will be Rs.6960/-.

18.5 After selection for engagement, request of candidate to change the Division/unit will not be considered.

18.6 The Railway administration will not be responsible for any printing error.

18.7 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidate who will be called for document verification.

Encl.: ANNEXURE A,B,C,D. E

18/9/19

(Mustak Ahmed)
Sr. Personnel Officer (Mech)
For General Manager (P)/MLG

Copy to :-

1) Secy to GM: for kind information to General Manager.
2) PCPO, PCME, PCE, PCEE, PCSTE/N.F.Rly/MLG: for kind information.
3) DRM/KIR, APDJ, RNY, LMG, TSK, CWM/NBQS & DBWS: for kind information and necessary action.
4) CPRO: for kind information and necessary circulation please.
5) DRM(P)/KIR, APDJ, RNY, LMG, TSK, SPO/DBWS, APO/NBQS: for information along with spare copies for wide circulation to the Local Employment Exchanges, SC/ST Associations of the Railway, Controlling Boards office of ITI's and the recognized Railway Trade Unions for giving wide publicity and also for information to the prospective candidates.
6) General Secretaries, NFREU/PNO & NFRMU/PNO.
7) General Secretaries, Scheduled Caste /Scheduled Tribe & OBC Associations, N.F.Railway.
8) Spare copies for NOTICE BOARDs / all Divisions/ Workshops.

18/9/19

(Mustak Ahmed)
Sr. Personnel Officer (Mech)
For General Manager (P)/MLG

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ANNEXURE – 'A'

N.F.RAILWAY .....Division/ WORKSHOP

APPLICATION FORM FOR ENGAGEMENT AS ACT APPRENTICE

(To be filled in by applicant in his own hand-writing in English)

For official use only.

Employment Notice No.NF/Act Apprentices/01/2019(Shortfall of 2018) Serial No. ☐

.....

To,

.....

.....

.....

Total No. of documents Enclosed.....

Affix a recent passport size photo without cap & coloured glasses signed by the candidate &attested by Gazetted officer.

1. Name of the candidate (in Block Capital letters in English) one box should be left blank between each part of the name.

2. Father's Name (in Block Capital letters in English) one box should be left blank between each part of the name.

3. Date of Birth: ☐☐ ☐☐ ☐☐☐☐ (D D M M Y Y Y Y)

4. Age as on 18.09.2019 : ☐☐ ☐☐ ☐☐ (Y Y M M D D)

Name :-
Address :-
Contact No.:-
Email ID:-

5. Sex(please indicate Male/Female) : ☐

6.Nationality : ☐

7. Religion : ☐

8. Please tick (√)Whether Ex. Service man : Yes ☐ No ☐

9. Please tick (√) whether physically handicapped? Yes ☐ No ☐

(a)If yes, indicate your category in the appropriate box OH /HH/VH ☐

(b) Percentage of Disability: ☐

10.Tick (√)Appropriate box for community : ☐ SC ☐ ST ☐ OBC ☐ UR

11.State of Domicile : ☐

12. Choice of Trade :- ☐

13. Whether the applicant is a son / daughter or immediate dependent of any serving /Ex-Railwayemployee. If so, following to be furnished:-

Name.....
Designation .....
Working under. .....
Date of retirement, if any, ...

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If deceased, date of death .....
Relationship with the applicant .....

14. Educational & Technical qualification (Please write clearly)

Qualification	Name of the Institute with trade	Year of passing	Division	% in aggregate	Trade of ITI
Academic (10^{th})					N/A
Technical (ITI with trade)					

15. Whether the ITI is approved by NCVT/SCVT :.....

16. Personal marks of identification:

1.	
2.	

17. Particulars of Fees :

Name of the Post office/Bank	IPO/Bank Draft No.	Date	Amount

18. Local Employment Exchange Registration No & Date (if any): _____

19. (a) I hereby declare that all the particulars given by me are true, complete and correct to the best of my knowledge and belief. I am aware that in the event of any information furnished by me is found false/incorrect at any stage; my candidature/apprenticeship may be cancelled without any notice.
(b) I also declare that I am applying for engagement for Apprenticeship training in one unit against one trade. In the event of being found myself applying in more than one unit and against one trade, my candidature will be rejected immediately without giving me any notice and appropriate action may be taken by Railway against me.

LTI/RTI of the candidate	Signature of the Candidate	Date & Place

Note: For the purpose of Item (13). Dependent relatives are those as defined in the Pass Rules. Particulars given at Item (13) verified and found correct.

.....
Signature of the In-charge of Office/Shop under whom the Railway Employee is/was working with designation & clear Office Seal.

.....

(FOR OFFICE USE ONLY)

Application accepted

Application is rejected due to _____

Date :_____

Signature of Scrutiny clerk _____

Signature of Office In-charge _____

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ANNEXURE-'B'

N.F.RAILWAY ..... DIVISION/WORKSHOP,

CALL LETTER – CUM – ADMIT CARD.

Affix a recent passport size photo without cap & coloured glasses signed by the candidate (attested by Gazetted officer.

Employment Notice
No. NF/Act Apprentices/01/2019 (Shortfall of 2018)

1. Name of the Candidate : (in BLOCK letter)
2. Father's Name :
3. Postal Address in full : With Pin Code No.

NB :Above information (SN.1, 2 &3) are to be filled in by the candidate.

(To be filled in by the office)

Your serial No. is _____

You are hereby advised to attend in this office on ..... with your all original certificates for verification i.e., 1) Educational qualification,2) Technical qualification(ITI passed from NCVT/SCVT 3) Mark sheet of HSLC Passed, 4) Caste certificate(SC/ST),OBC certificate/Creamy Layer certificate, 5)Age proof certificate, 6) Disability certificate, Ex serviceman Certificate(wherever applicable) 7) Copy of employment Exchange Registration Card, (if any).

Please note that no absentee verification of certificate will be held later on.

Date :.....

(.....)
Asstt/Div. Personal Officer
N.F.Railway .....Division/Workshop.

Office Stamp.....

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Annexure 'C'

FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

The format of the certificate to be produced by Scheduled Castes or Scheduled Tribes candidates applying for appointment to posts under the Government of India.

1. This is to certify that Shri/Smt/Kum*..... Son/Daughter* of Shri/Smt..... of.....village/town*..... District/Division*..... of state/Union Territory* ..... belongs to the ..... Caste/Tribe * which is recognized as Scheduled Caste/Schedule Tribe* under:

The Constitution (Scheduled Castes/Scheduled Tribes) order , 1950

The Constitution (Scheduled Castes/ Scheduled Tribes) (Union Territories) order, 1951 [as amended by the Schedule Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976].

The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes order, 1959 @ as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Caste order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes order, 1962@

The Constitution (Pondicherry) Scheduled Caste order, 1964@

The Constitution Scheduled Tribes (Uttar Pradesh) order, 1967@

The Constitution (Goa, Daman and Diu) Scheduled Caste order , 1968@

The Constitution (Goa, Daman and Diu) Scheduled Tribes order , 1968@

The Constitution (Nagaland) Scheduled Tribes order, 1970@

The Constitution (Sikkim) Scheduled Castes order, 1978@

The Constitution (Sikkim) Scheduled Tribes order, 1978@

The Constitution (Jammu & Kashmir) Scheduled Tribes order, 1989@

The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Act, 1991@

The Constitution (ST) orders (Second Amendment) Act, 1991@

The Constitution (ST) orders (Amendment) Ordinance 1996

%2. Application in the case of Scheduled Caste/Scheduled Tribe Persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt/* .....Father/Mother of Shri/Smt./Kum*.....of village /town* ..... District/Division*.....of state/Union Territory* ..... who belongs to the ..... Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe in State/Union Territory* issued by the ..... dated .....

%3.Shri/Smt/Kum*.....and/or his/her * family, ordinarily reside(s) in village/town* .....of .....District/ Division* of the State/Union Territory* of .....

.....

..... Place .....

Date .....

Signature

Designation

(With seal of office)

(*) Please delete the words which are not applicable

(@) Please quote specific presidential Order

(%) Delete the Paragraph which is not applicable.

Note: The term* ordinarily resides* used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

** List of authorities empowered to issue Caste/Tribe certificates :

i. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

iii. Revenue Officers not below the rank of Tehsildar.

iv. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

Note: ST candidates belonging to Tamilnadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.8

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Annexure 'D'

The format of the certificate to be produced by OTHER BACKWARD CLASSES (OBC) applying for appointment to posts under the Government of India.

This is to certify that Shri/Smt/Kum* ..... Son/Daughter* of Shri/Smt ..... of village /town* ..... District in ..... State belongs to the ..... community which is recognized as backward class under ..... : (indicates Sub-caste)

1) Resolution No.12011/68/93-BCC(C) dated 10th September 1993, published in the Gazette of India – Extraordinary – part 1 Section 1, No.186 dated 13th September 1993.

2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India – Extraordinary – part 1 Section 1, No.163 dated 20th October 1994.

3) Resolution No.12011/7/95-BCC dated 24th May 1995, published in the Gazette of India – Extraordinary – part 1 Section 1, No.88 dated 25th May 1995.

4) Resolution No.12011/44/96-BCC dated 6th December 1996, published in the Gazette of India – Extraordinary – part 1 Section 1, No.210 dated 11th December 1996.

5) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.129 dated 8th July 1997.

6) Resolution No.12011/12/96-BCC published in the Gazette of India – Extraordinary No.164 dated 1st Sept. 1997.

7) Resolution No.12011/99/94-BCC published in the Gazette of India – Extraordinary No.236 dated 11th Dec 1997.

8) Resolution No.12011/13/97-BCC published in the Gazette of India – Extraordinary No.239 dated 3, Dec.1997.

9) Resolution No.12011/12/96-BCC published in the Gazette of India – Extraordinary No.166 dated 3, Aug.1998.

10) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.171 dated 6,Aug.1998.

11) Resolution No.12011/68/98-BCC published in the Gazette of India – Extraordinary No.241 dated 27, Oct.1999.

12) Resolution No.12011/88/98-BCC published in the Gazette of India – Extraordinary No.270 dated 6, Dec.1999.

13) Resolution No.12011/36/99-BCC published in the Gazette of India – Extraordinary No.71 dated 4th April 2000.

Shri/Smt/Kum*..... and /or his/her * family ordinarily reside(s) in the .....District of the ..... State. This is also to certify that he/she* **does not belong** to the persons/sections (**Creamy Layer**) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No.36012/22/93- Estt (SCT) dated 8/9/1993) and modified vide Government of India, Department of Personnel and Training O.M. No. 36033/3/2004/Estt.(RES.) dated 09.03.2004.

(*) Please delete the words which are not applicable

Place ..... Date.....

District Magistrate/

Dy. Commissioner Etc.

(With seal of office)

(*) Please delete the words which are not applicable

a. The term "Ordinarily reside(s)" used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

b. Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Dy. Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient)

c. The OBC certificate from the authorities only will be accepted:-

1 District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate)/ * Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate.

2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

3 Revenue Officers not below the rank of Tehsildar.

4 Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

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Annexure E

Northeast Frontier Railway

(To Be Certificate by the Government Authorised Doctor (Gazetted) NOT BELOW THE RANK ASSISTANT SURGEON OF THE CENTRAL/STATE MEDICAL SERVICES)

1. Name of the Candidate
2. Height/137 cms
   Weight/25.4 kgs
   Chest Expansion/
   Not Less than 5cms.

Photo to be attested by the Civil Surgeon who is giving the certificate with Signature and Seal

3. **EYES.**
   Minimum Standard of
   Visual Acuity (Bee-One)
   (a) 6/9, 6/12 with of without glasses
   (b) Binocular Vision
   (c) Colour Vision
   {There should be no evidence of any morbid condition of either eye or the lids of either eye which may be liable to risk aggravation or recurrence}
4. **EARS.**
   Good Hearing without suppurative disease
   No hearing permitted
5. **SKIN.**
   No evidence of Acute or chronic skin
   Disease or Chronic ulceration
6. **SPEECH.**
   Should be preferably perfect without impediment
7. **ALIMENTARY SYSTEM**

   1) Should have sufficient number of natural teeth (in Healthy State) for mastication
   2) No oral sepsis
   3) Spleen should not be palpable
   4) Liver should not be palpable

   Others
   Should not suffer from the following

   a) Hemorrhoids
   b) Hernia/Hydrocele
   c) Bubonocele
   d) Ischio-rectal.talabsces

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8. CARDIO, VASCULAR SYSTEM.

a) Blood Pressure should not exceed 85 diastolic and 140 systolic

b) No sign of cardio vascular disease.

9. RESPIRATORY SSTEM.

No deformation or chest causing impediment to breathing. Free from all disease of respiratory system. :

10. GENITO URINARY SYSTEM.

No Genitourinary disease or deformity :

11. SKELETAL SYSTEM.

No evidence of serious deformity of the spinal column of the extremities. :

The function of all limbs should be within normal limits. :

12. NERVOUS SYSTEM.

No disease of Nervous system of any mental disease:

13. GLANDULAR SYSTEM.

No evidence to Tuberculosis or disease of Glandular:

14. X'RAY OF LUNGS :

15. URINE SUGAR :

16. BLOOD GROUP :

The above named candidate is free from evidence of any contagious or infectious disease He/She is not suffering from any disease which is likely to he aggravated by service or likely to him/her unfit for service or to endanger, the health of the public. He/She is also free from avoidance of tuberculosis in any form (active or healed), and also certified that he/she fit to undergo Apprenticeship Training in Railway Establishments under the Apprentices Act 1961

Date.

(SIGNATURE OF THE GOVERNMFNT
AUTHORISED DOCTOR (GAZETTED)
(NOT BELOW THE RANK OF ASST
SURGEON OF CENTRAL/STATE HOSPITAL
GOVERNMENT MFDICAL SERVICE)

NAME OF THE DOCTOR

SEAL

https://www.freshersnow.com/rrb-recruitment/

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