UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No. 1/2020-21
Date: 05-09-2020

LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 01-10-2020
LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 05-10-2020

IMPORTANT - (1) "Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained."
(2) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated."

SPECIAL NOTICE :- (a) "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition." **(b)** In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/ instructions shall be sent through sms on that mobile.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website http://uppsc.up.nic.in. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks **"ALL NOTIFICATIONS/ ADVERTISEMENTS"** on the Commission's website **http:// uppsc.up.nic.in** the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

(i) User instructions
(ii) View Advertisement
(iii) Apply

A list of all the advertisements will be displayed in which **"On-line System"** is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on **"Apply" for On-Line Application.**

On-line application will be completed in three stages :

First Stage:- On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/ modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter **'Print Registration Slip'** shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

Second Stage:- After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

Third stage :- On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1.** After filling in all entries in the format, the candidates may click **"PREVIEW"** to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click **"Submit"** button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the **'Submit'** button by the last date prescribed for submission of the application form. If the candidate does not click the **"Submit"** button, the On- Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the **'Submit'** button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. Application Fee : In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

1- Unreserved (General)	-	Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
2- Other Backward Class	-	Exam fee Rs. 80/- + On-line processing fee Rs. 25/- Total = Rs. 105/-
3- Scheduled Caste	-	Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
4- Scheduled Tribe	-	Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
5- Handicapped	-	Exam fee NIL + On-line processing fee Rs. 25/- Total = Rs. 25/-
6- Dependents of the Freedom Fighters	-	According to the original category mentioned from Sl. Nos. 1 to 4.
7- Ex-Serviceman	-	Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
8- Women	-	According to the original category mentioned from Sl. Nos. 1 to 4.

3. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

4. Modify Submitted Application:- If a candidate comes to know about any error/errors in the submitted application form except in exam name and type of recruitment, Registered Mobile Number, E-mail ID, Category, Sub-category and Domicile (In case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded) he/she will be given only one opportunity to modify it/them according to the following procedure before the last date of the submission of application form.

"Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which in 'Authentication through' three options-registered mobile, registered e-mail ID & OTP (One Time Password) will be displayed on the screen. If the Candidate opts any one option out of aforesaid three options the 'Option Box' will be displayed on the screen to fill in the information pertaining to it. After the candidate has filled in the required information and clicks on the 'proceed' button his/her previously submitted online application form will be displayed on the screen. The candidate can submit his/her online application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

U.P. LEGISLATIVE DEPARTMENT SERVICE

01 (One) Post of Vetting Officer (Under Uttar Pradesh Secretariat), (General Recruitment), **Nature of Posts-** Gazetted/ Temporary, **Pay Scale-** Pay Band-3, Rs-15,600-39100/-, Corresponding **Grade Pay-** Rs 5400/-(Matrix Level-10 Rs 56100-177500/-), **(Deptt. No.-S-2/01)** 01 Post (unreserved), **Academic qualifications-** (A) **Essential Qualification-** Bachelor of Arts degree (with English literature or Hindi Literature as one of the subjects) or Bachelor of Science degree or Bachelor of Commerce degree with a minimum fifty percent marks from a University established by law in India or a qualification recognised by the Government as equivalent thereto, and, three years Bachelor of Laws degree with a minimum fifty percent marks from a University established by a law in India . Or Five years Bachelor of Laws degree with a minimum fifty percent marks from a University established by a law in India. **(B) Preferential qualification -** A candidate Who: (i) has served in the Territorial Army for a minimum period of two years, Or (ii) has obtained a "B" certificate of National Cadet Corps, or (iii) possesses Post-graduate degree in Law from a University established by law in India, shall, other things being equal, be given preference in the matter of direct recruitment. **Age -** 21 to 40 years. (Relaxation in age as per rules).

ANIMAL HUSBANDRY DEPTT. U.P.

215 (Two Hundred Fifteen) Posts of Veterinary Medical Officer (General recruitment) - Under U.P. veterinary Services class II, **Nature of Posts-** Gazetted/ Permanent. **Pay Scale-** Rs. 15600-39100/- **Grade Pay** Rs.5400 (Leval-10) (**Deptt. No.** S-2/2), **Unreserved-**97 posts, **Reservation-** 45 Posts for S.C. Candidates of U.P., 04 Posts for S.T. Candidates of U.P., 58 Posts for O.B.C. Candidates of U.P. and 11 Posts for Economically Weaker Sections are reserved. The horizontal reservation shall be provided in accordance with the provisions of the relevant present Govt. orders. **Qualifications: Essential- (1)** A degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc. & A.H.) from a University established by law in India or a degree recognised by the Government as equivalent thereto or other recognised Veterinary qualification as defined in clause (C) of Section 2 of the Indian Veterinary Council Act, 1984 (Act no.- 52 of 1984), as amended from time to time. **(2)** Must be duly registered with the Uttar Pradesh Veterinary Council. Candidate's who are not registered with the U.P. Veterinary Council, will have to submit their certificate of registration with U.P. Veterinary Council within 45 Days in case of being selected. **Preferential qualification:-** A candidate other things being equal, be given preference in the matter of direct recruitment, if he: (a) has post graduate diploma, degree or higher qualification, or (b) be served in the Territorial Army for a minimum period of two years, or (c) has obtained a "B" certificate of National cadet corps. **Age-** 21 to 40 years (Relaxation in age as per rules).

DEPTT. OF GEOLOGY AND MINING U.P.

03 (Three) Posts of Mines Officer, (General Recruitment), **Nature of Post:-** Group-B/Gazetted/ Permanent, (1) 02 posts for unreserved category in which 01 post is reserved for E.W.S., **Reservation-** (1) S.C. of U.P.-01 Post. **Horizontal Reservation-** Admissible as per Government rule. **Deptt. No.** S-6/01, **Old Pay Scale-** 15,600-39-100/- **Grade pay-** 5400/-, **New Pay Scale-** Matrix Level-10 - 56,100/- 1,77,500/-, **Essential Qualification:- (1)** Degree in Mining Engineering from a university established by law in India or Three years Diploma in Mining Engineering from recognised institution with at least one year experience in supervising mining operation and two years experience in dealing with mineral concession work. **Preferential Qualification-** A Candidate, other things being equal, be given preference in the matter of direct recruitment, if he- (a)had served in the Territorial army for a minimum period of two years, or (b) Has obtained a 'B' Certificate of National cadet Corps. **Age Limit-** 21 to 40 years (Relaxation in upper age limit is permissible as per rule).

MEDICAL EDUCATION DEPTT, U.P. (Allopathy)

29 (Twenty Nine) Posts of Assistant Professors in different specialities, (Backlog Selection), **Nature of post -** Gazetted/Temporary, **Reservation -** According to table below, **Pay Scale -** Academic Level-11, Initial Pay- Rs. 68900/-, **Age Limit -** 26 to 40 years, **Number of posts and reservation in different specialities is as under:-**

S. N.	Name of post/ Specialities Assistant Professor	O. B. C.	S. C.	S.T.	No. of vac-anc-ies	Deptt. No.
1	Community Medicine	3	0	0	3	S-8/1
2	General Medicine	0	0	1	1	S-8/2
3	Radiodiagnosis	2	3	0	5	S-8/3
4	General Surgery	0	0	1	1	S-8/4
5	Anesthesiology	0	0	1	1	S-8/5
6	Cordiology	3	2	0	5	S-8/6
7	Gastrointrology	1	1	0	2	S-8/7
8	Nephrology	0	1	0	1	S-8/8
9	Thoracic Surgery	1	0	0	1	S-8/9
10	Physicist	0	1	0	1	S-8/10
11	Neurology	0	1	0	1	S-8/11
12	Biochemistry	3	3	0	6	S-8/12
13	Plastic Surgery	1	0	0	1	S-8/13
	Total	**14**	**12**	**03**	**29**	----

Essential Qualifications - Sl.No.1- Asst. Professor (community Medicine) (i) M.D.(S.P.M.)/M.D.(Community Medicine) or an equivalent qualification recognized by Medical Council of India. **(ii)** Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/ Demonstrator/Tutor as a postgraduate Student. **Sl.No.2- Asst. Professor (General Medicine) (i)** M.D.(Medicine)/ M.D.(General Medicine) or an equivalent qualification as recognised by Medical Council of India. **(ii)** Three years of teaching experience in the Subject in a recognized Medical College/University/Institution as resident/Registrar/ Demonstrator/Tutor as a postgraduate Student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **Sl.No. 3- Asst. Professor (Radiodiagnosis) : (i)** M.D. (Radiodiagnosis) /M.D. (Radiology)/M.S. (Radiology) or an equivalent qualification as recognised by Medical Council of India. **(ii)** Three years of teaching experience in the subject in a recognized Medical College/University/institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College/University/Institution. **Sl.No.4- Asst. Professor (General Surgery) : (i)** M.S. (Surgery)/M.S. (General Surgery) or an equivalent qualification as recognised by Medical Council of India. **(ii)** Three years of teaching experience in the subject in a recognized Medical College/University/institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.5- Asst. Professor (Anesthesiology) : (I)** M.D. (Anesthesiology) /M.S. (Anesthesiology) or an equivalent qualification as recognised by Medical Council of India. **(ii)** Three years of teaching experience in the subject in a recognized Medical College/University/institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.6- Asst. Professor (Cardiology) :** D.M. (Cardiology) or an equivalent qualification as recognised by Medical Council of India. **Sl.No.7- Asst. Professor (Gastroentrology) :** D.M. (Gastro Entrology)/M.D. (Medicine) or M.D. (Peadiatrics) with 02 years special training in Gastro Entrology or an equivalent Qualification as recognised by Medical Council of India. **Sl.No.8- Asst. Professor (Nephrology) :** D.M. (Nephrology) or an equivalent qualification as recognised by Medical Council of India. **Sl.No.9- Asst. Professor (Thoracic Surgery) :** M.Ch.(Thoracic Surgery)/ M.Ch.(C.V.T.S.)/ M.Ch. (Cardiac Surgery)/ M.Ch. (Vascular Surgery) or an equivalent qualification as recognised by Medical Council of India. **Sl.No.10- Asst. Professor (Physisist) :** M.Sc. Physics and electronics with diploma in rediation Physics from Bhabha electronics research centre or an equivalent qualification as recognised by Medical Council of India. **Preferential:-** Ph.D. Degree. **Sl.No.11- Asst. Professor (Neurology) :**D.M.(Neurology) or an equivalent qualification as recognised by Medical Council of India. **Sl.No.12- Astt. Professor (Biochemistry) : (i)** M.D. (Biochemistry)/ M.B.B.S. with M.Sc. (Med. Biochemistry)/ M.Sc.(Med. Biochemistry) with Ph.D. (Med. Biochemistry)/ M.Sc.(Med. Biochemistry) with D.Sc. (Med. Biochemistry) or an equivalent qualification as recognised by Medical Council of India. **(ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student. **Sl.No.13- Astt. Professor (Plastic Surgery) :** M.Ch.(Plastic Reconstructive Surgery)/ M.Ch. (Plastic Surgery) or an equivalent Qualification as recognised by Medical Council of India.

No Private Practice is permissible but an allowance will be given in lieu there of as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P., Note-1 :- In the "Minimum qualification for teachers in Medical institutions Regulations,1998." in "TABLE-I" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009 and 15-12-2009, in the column of 'Academic qualifications' for all the specialities, the following shall be inserted, in terms of notification dated 03-11-2010.

"DNB (_____)"

Concerned speciality

In the "Minimum qualification for teachers in Medical institutions Regulations, 1998." the following addition/modifications/deletions/ substitutions, shall be, as indicated therein:- The clauses 4 (i) shall be substituted as under:- "4 (i) In the "Minimum qualification for teachers in Medical institutions Regulations,1998." in "TABLE-1" and "TABLE-2" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009, 15-12-2009, and 03-11-2010. in the column of 'Academic qualifications' for all the specialities, the following shall be substituted:-

"DNB (_____)"

Broad/Super-specialities

Note-2 :- (i) For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident /Registrar/Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. **(ii)** For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are no MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after possessing DNB qualification. The concerned candidate would also require one year of additional teaching/ Research experience in the concerned subject in a recognized medical college after obtaining DNB qualification. **(iii)** For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after obtaining DNB qualification. **(iv)** For the candidates possessing DNB qualification from centres other than of MCI recognized medical colleges/central institutes, "Three years teaching experience in the subject either during the DNB course or after possessing DNB qualification. The concerned candidate would also require two years additional teaching experience as Sr. Resident/Research Associates (CSIR) in a MCI recognized medical college/central institute." In terms of Gazette Notification dated 03-11-2010, the following shall he Inserted:- "For the candidates obtaining DNB qualification from centres other than MCI recognized medical colleges/central institutes. The concerned candidate should have minimum two publications (accepted/ published) in the index journal(National/ International as first/second author). In case, the concerned candidate does not have the required publication, he/she must have a total of three years teaching experience in a recognized medical college/central Institute after possessing DNB qualification."

Note-3 :- (i) For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident/Registrar/Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. (ii) Equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/MCh. **(a)** Those candidates who have undergone DNB training in a institution which now run MCI recognized postgraduate degree courses in a given subject, their DNB qualification shall be considered at par with MCI recognized qualifications that subject only. **(b)** Those candidates who have undergone DNB training in multi specialities teaching hospital with at least 500 beds involved in various postgraduate/super-speciality teaching programmes provided that the one out of three DNB supervisors (teachers) qualify as postgraduate teacher as per MCI norms in their previous appointments; and one out of remaining two should qualify as postgraduate teacher as per MCI regulations with the following bed requirement for teaching unit. Post graduate broad specialities should be {30 beds per unit } 50% beds Post graduate super specialities beds {20 beds per unit} teaching Such qualifications shall be considered at par with MCI recognized qualification. **(iii)** Additional training of one year for equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/M.Ch. Those candidates who have undergone DNB training (both broad specialities and super-specialities) in hospital/institution other than mentioned in **(ii)** above, shall undergone one additional year of senior residency or equivalent training or research job in a MCI recognized hospital/institution, provided such qualifications are notified in the Postgraduate Medical Education Regulations 2000. " In terms of Gazette Notification dated 06-09-2012, the following shall be added:-" The requisite experience equating a Consultant or Specialist (after possessing postgraduate medical degree in the subject) working in the concerned speciality in the minimum 300 bedded ESI Hospitals as Assistant Professor shall be minimum 6 years. Such Consultant or Specialist after joining a medical college shall be designated as " Assistant Professor".

Note- 4:- The essential qualification of the different broad specialties and super specialties is mentioned/applicable as per Govt. letter No-2842/71-1-2017-G-227/2010, dated12-09-17 and MCI regulation emended upto 8th June, 20 17.

Other General Note:- (1) For the Non-Medical post of **Assistant Professor** Biochemistry mentioned at serial No. 12, those **candidates can also apply who possess Medical M.Sc qualification in the concerned subject.** It is to inform that Medical and Non-Medical post are not being identified for the concerned subject as, it will be cleared later on by the Government. When Government will bifurcate the posts of Medical and Non-Medical post in Assistant Professor Biochemistry at serial No-12, then accordingly selection process will be done. **(2)** Horizontal reservation will be as per rules. For physically handicapped persons, if post available, only O.L. (One Leg Affected Right or Left) and P.B. (Partially Blind) candidates are eligible. **(3)** The essential qualification are required to be recognized by M.C.I. otherwise candidature will not be considered. **(4)** Senior resident is one who is doing his/her residency in the concerned post graduate subject after obtaining P.G. Degree (M.D./M.S.) and is below 40 years of age.

MEDICAL EDUCATION DEPARTMENT, U.P. (ALLOPATHY)

01 (One) Post of Principal (Allopathy), (General Recruitment), **Nature of Post:-** Gazetted and Temporary, **Deptt. No.** S-8/40, **Reservation:-** Unreserved, **Pay Scale-** Academic Level 14, Initial Pay Rs. 1,44,200/-, **Essential Qualification:- (i)** M.D./M.S. or an equivalent qualification recognized by Medical Council of India, **(ii)** Atleast 10 years Teaching experience as professor/ Associate Professor/Reader in a recognized Medical College/ Institution out of which atleast five years should be as professor in a department. **Preferential qualification:-** Preference for these appointments may be given to the heads of the department in a medical college or as head in any Medical Institution. **Age Limit-** Minimum 50 years and maximum 62 years. No Private Practice is permissible but an allowance will be given in lieu thereof as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P., **Note:-** Essential qualification is required to be recognized by M.C.I, otherwise candidature will not be considered.

U.P. EMPLOYEES STATE INSURANCE LABOUR MEDICAL SERVICE

03 (Three) Posts of Medical Officer (Allopath) (Re-Advertisement)**,** (General Recruitment), **Nature of Post:-** Gazetted, **Reservation:-** 01 Post is reserved for the OBC candidates of U.P. and 02 Posts are reserved for the S.T. candidates of U.P., **Pay Scale-** Rs. 15600-39100, **Grade Pay-** 5400/-, **Period of Probation-** Two Years, **Age Limit:-** 21 to 40 years (Relaxation in age as per latest Rules), **Department No.** S-9/01, **Qualification:- A- Essential- 1-** M.B.B.S. degree from a University established by law in India or a qualification recognized by Govt. as equivalent there to. **2-** Registration with the State Medical Council, Uttar Pradesh. **B- Preferential- 1-** Served in the Territorial Army for a minimum period of two years. **Or 2-** Obtained a 'B' certificate of National Cadet Corps. **Or 3-** Obtained Post Graduate Degree/Diploma in Medicines, Surgery, Chest Diseases, Gynaecology, Pediatrics, Pathology, Ear-Nose-Throat, Opthalmology, Radiology, Orthopedics and Skin diseases, veneral diseases and psychiatry shall other things being equal be given preference in the matter of direct recruitment. Applicant must completed rotary internship of one year before the last date for receipt of application. Up-to-date authentic registration certificate must be attached. The applicant must attach authentic proof of the same. Private practice or consultant practice are not allowed. Both male and female candidates can apply.

U.P. EMPLOYEES STATE INSURANCE LABOUR MEDICAL SERVICE

256 (Two Hundred Fifty Six) Posts of Medical Officer (Allopath), (General Recruitment), **Nature of Post:-** Gazetted, **Reservation:-** 48 Posts are reserved for the OBC candidates of U.P., 55 Posts are reserved for the S.C. candidates of U.P., 07 Posts are reserved for the S.T. candidates of U.P., 19 Posts are reserved for the economically weaker section's candidates of U.P. and 127 Posts are Unreserved. **Horizontal Reservation:** 51 Posts are Horizontally reserved for the women candidates. **Pay Scale-** Rs. 15600-39100/-. **Grade Pay- Rs.** 5400/-, **Period of Probation-** Two Years, **Age Limit:-** 21 to 40 years (Relaxation in age as per latest Rules), **Department No.** S-9/02, **Qualification:- A- Essential-** 1-M.B.B.S. degree from a University established by law in India or a qualification recognized by Govt. as equivalent there to. **2-** Registration with the State Medical Council, Uttar Pradesh. **B- Preferential 1-** Served in the Territorial Army for a minimum period of two years. **Or 2-** Obtained a 'B' certificate of National Cadet Corps. **Or 3-** Obtained Post Graduate Degree/Diploma in Medicines, Surgery, Chest Diseases, Gynaecology, Pediatrics, Pathology, Ear-Nose-Throat, Opthalmology, Radiology, Orthopedics and Skin diseases, veneral diseases and psychiatry shall other things being equal be given preference in the matter of direct recruitment. Applicant must completed rotary internship of one year before the last date for receipt of application. Up-to-date authentic registration certificate must be attached. The applicant must attach authentic proof of the same. Private practice or consultant practice are not allowed. Both male and female candidates can apply.

BUREAU OF PUBLIC ENTERPRISES, U.P.

01 (One) Post of Joint Director, (General Recruitment), **Reservation-** 01 Post Unreserved, **Nature of Posts-** Gazetted/Permanent/New Pensionable, **Pay Scale-** Rs-78800-209200/- Pay Matrix level-12, **(Deptt. No.-S-9/03), Academic Qualification:-(i) Essential-** A pass in the final examination of Associate Member of the Institute of Costs and Works Accountants of India/ Associate Member of the Institute of Company Secretaries of India/ Associate Member of the Institute of Chartered Accountants of India within 5 years of registration, with a Bachelor's degree in any discipline from a recognized University. **Or** A Master's degree or its equivalent diploma (Minimum marks 50 percent) in Business Administration from a recognized University or Institute. **Or** A Master's degree in Commerce, Economics Statistics or Public Administration (Minimum marks 50 percent) from a recognized University. **(ii) Experience :** (a) Knowledge of Modern Business Management Techniques and Practices. (b) Five years working experience on the post of Deputy Director, or equivalent, in dealing with the problems of — Public/ Co-operative Sector/ Organizations like Development Authorities, etc., in the fields of Management/ Personnel Administration/ Organization/ Evaluation of Performance/ Financial Management. etc. (iii) Good Knowledge of Hindi written in Devnagri Script. **(iv) Preferential :** A candidate who has:- 1 -Served in the Territorial Army for a minimum period of two years. **Or** 2- Obtained a 'B' certificate of National Cadet Corps. shall other things being equal be give preference in the matter of direct recruitment. **Age -** 21 to 45 years. (Relaxation in age as per rules).

BUREAU OF PUBLIC ENTERPRISES, U.P.

01 (One) Post of Deputy Director, (General Recruitment), **Reservation-** 01 Post Unreserved, **Nature of Posts-** Gazetted/Permanent/New Pensionable, **Pay Scale-** Rs-67700-208700/- Pay Matrix level-11, **(Deptt. No.-S-9/04), Academic Qualification:- (i) Essential-** A pass in the final examination of Associate Member of the Institute of Costs and Works Accountants of India/ Associate Member of the Institute of Company Secretaries of India/ Associate Member of the Institute of Chartered Accountants of India within 5 years of registration, with a Bachelor's degree in any discipline from a recognized University. **Or** A Master's degree or its equivalent diploma (Minimum marks 50 percent) in Business Administration from a recognized University or Institute. **Or** A Master's degree in Commerce, Economics statistics or public Administration (Minimum marks 50 percent) from a recognized University. **(ii) Experience :** (a) Knowledge of Modern Business Management Techniques and Practices. (b) Five years working experience on the post of Research Officer, or equivalent, in dealing with the problems of — Public/ Co-operative Sector/ Organizations like Development Authorities, etc., in the fields of Management/ Personnel Administration/ Organization/ Evaluation of Performance/ Financial Management. etc. **(iii)** Good Knowledge of Hindi written in Devnagri Script. **(iv) Preferential :** A candidate who has:- 1 - Served in the Territorial Army for a minimum period of two years. **Or** 2- Obtained a 'B' certificate of National Cadet Corps. shall other things being equal be give preference in the matter of direct recruitment. **Age -** 21 to 40 years. (Relaxation in age as per rules).

TOWN AND COUNTRY PLANNING DEPTT. U.P.

08 (Eight) Posts of **Assistant Planner - (General Recruitment), Reservation :** 02 posts are reserved for O.B.C candidates of U.P., 06 posts are unreserved, **Deptt. Number :** S-10/1, **Horizontal Reservation :** 01 post is horizontally reserved for women candidates of U.P., **Nature of posts** : Gazetted/05 posts permanent and 03 posts are temporary, **Pay Scale Pay Band-**3, Rs-15600-39100/-, **Grade pay** Rs. 5400/-, **Pension -** As per new pension scheme. **Essential Qualification :** Degree or post graduate diploma in Town and Country planning from a recognised institution or Associate membership of atleast one of the following institutions **(A)** Institute of town planners (India) **(B)** American Institute of Town planners. **(C)** Institute of town planners (London) or Equivalent qualification recognised by the institute of town planners, India, London, America as an equivalent to its membership. **Preferential Qualification :** Degree in Architecture or Civil engineering or an equivalent qualification. In addition to this a candidate who has : **(I)** Served in the Territorial Army for a minimum period of two years or **(II)** Obtained a 'B' certificate of the National Cadet Corps : Shall other things being equal, be given preference in the matter of direct recruitment. **Age :** 21 to 40 years. Relaxation in the upper age limit will be as per rules.

ZILA PANCHAYAT U.P.

04 (Four) Posts of Engineers for Uttar Pradesh Zila Panchayat (Central Transferable Cadre) Service. (General Recruitment), Posts : Non Gazetted, **Permanent and Pension-** as per Government policies. **Probation period :** One year, **Reservation :** One post is reserved for Schedule Caste candidates of U.P., two posts are reserved for O.B.C. candidates of U.P. and one post unreserved. **(Deptt. No. S-10/2), Pay Scale-** 15,600-39,100/-, **Grade Pay-** 5400/-, **Pay Band -** 2 **Qualification :-** (1) Diploma of Civil Engineering from the erstwhile Thompson College of Civil Engineering Roorkee, OR. (2) A degree in Civil Engineering of recognized University or Institute of India or abroad or of such other Institutions or Universities as may be recognized by the State Government from time to time. OR. (3) Passed Section A. B. and C of the associate membership examination of either the institute of Civil Engineers (England). or Institute of Engineers (India) OR, (4) Passed the associate membership examination of the City and Gilds Institute (Imperial College of Science and Technology) South Kenington in Civil Engineering. OR (5) Any qualification in Civil or Engineering which is recognized by the Institute of Engineers (India) (As exempting the candidates from section A. B. and C of the associate membership examination of the Institute). OR (6) Overseers/Junior Engineers Diploma of recognized college of Institute, or an examination body with at least 10 year's service as Overseers or Junior Engineers or Computer in Zila Parishad OR any other local authority or a Government or Semi- Government Organisation. **Age:-** Between 21 to 40 years. Upper age limit for reserve category candidates is permissible as per rules.

MEDICAL EDUCATION DEPARTMENT, U.P. (ALLOPATHY)

88 (Eighty Eight) Posts of Assistant Professors in different specialities, **Nature of post -** Gazetted/ Temporary, **Reservation -** According to table at Serial No.-7, **Pay Scale -** Academic Level-11, Initial Pay- Rs. 68900/-, **Age Limit -** 26 to 40 years, **Number of posts and reservation in different specialities is as under:-**

S. N.	Name of the post/Specialities Lecturer/ Assistant Professor	No. of vac-anc-ies	Unre-serv-ed Cate-gory	O. B. C.	S. C.	Econo-mically weeker Section (EWS)	Deptt. No.
1	SPM (Community Medicine)	8	5	3	0	--	S-8/14
2	Anesthesiology	10	5	4	0	01	S-8/15
3	Obs. & Gynae.	3	1	2	0	--	S-8/16
4	Skin & V.D.	3	2	0	1	--	S-8/17
5	Opthalmology	1	0	1	0	--	S-8/18
6	General Medicine	14	7	3	3	01	S-8/19
7	A.N.M.O. (Obs & Gynae)	2	2	0	0	--	S-8/20
8	Radiodiagnosis	6	5	0	1	--	S-8/21
9	E.N.T. (Oto-Rhino Laryngology)	3	2	1	0	--	S-8/22
10	General Surgery	10	4	3	2	01	S-8/23
11	Pathology	3	1	1	1	--	S-8/24
12	T.B. & Chest	4	2	1	1	--	S-8/25
13	Forensic Medicine	1	0	0	1	--	S-8/26
14	Radio Therapy	1	1	0	0	--	S-8/27
15	Dentistry	1	0	1	0	--	S-8/28
16	Neuro Surgery	1	1	0	0	--	S-8/29
17	Orthopedics	2	1	1	0	--	S-8/30
18	Psychiatry	3	2	0	1	--	S-8/31
19	Blood Bank	3	3	0	0	--	S-8/32
20	Chordiology	1	1	0	0	--	S-8/33
21	Epidimiologist cum Asst. Prof.	1	1	0	0	--	S-8/34
22	Pharmacology	3	3	0	0	--	S-8/35
23	Anatomy	1	1	0	0	--	S-8/36
24	Physiology	2	1	0	1	--	S-8/37
25	Microbiology	1	1	0	0	--	S-8/38
	Total	88	52	21	12	03	

Essential Qualifications : Sl.No.1- Astt.Professor (community Medicine) (i) M.D. (S.P.M.)/ M.D. (Community Medicine) or an equivalent qualification recognized by Medical Council of India. (ii) Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/ Registrar/ Demonstrator/Tutor as a postgraduate student. **Sl.No.2- Astt.Professor (Anesthesiology) : (i) M.D. (Anesthesiology)/M.S. (Anesthesiology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.3- Astt.Professor (Obs & Gynae) (i) M.S.(Obs & Gynae)/M.D. (Obs & Gynae) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.4- Astt.Professor (Skin and V.D.) (i) M.D.(Dermetology & Venerology)/M.D. (Dermetology, Venerology & Leprosy)/ M.D. (Dermetology)/ M.D. (Dermetology including Venerology)/M.D. (Dermetology including Venerology/Leprosy)/ M.D.Medicine with DVD. or DD. or an equivalent Qualification as recognised by Medical Council of India.** (ii) Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.5- Astt. Professor (Ophthalmology) (i) M.S.(Ophthalmology)/M.D. (Ophthalmology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.6- Astt. Professor (General Medicine) (i) M.D.(Medicine)/M.D.(General Medicine) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.7- Astt. Professor A.N.M.O.(Obs & Gynae) (i) M.S.(Obs & Gynae)/M.D.(Obs & Gynae) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.8- Astt. Professor (Radiodiagnosis) (i) M.D.(Radiodiagnosis)/M.D.(Radiology)/M.S. (Radiology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.9- Astt. Professor E.N.T. (Oto-Rhino Laryngology) (i) M.S.(Oto-Rhino Laryngology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.10- Astt. Professor (General Surgery) (i) M.S.(Surgery)/M.S.(General Surgery) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.11- Astt. Professor (Pathology) (i) M.D.(Pathology)/Ph.d. (Pathology)/D.S.C. (Pathology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/ University/Institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student. **Sl.No.12- Astt. Professor (T.B. & Chest) (i) M.D.(T.B.)/M.D. (T.B. & Respiratary Disease)/ M.D. (Medicine) with T.D.D., D.T.D. or D.T.C.D./M.D. (T.B. & Chest Disease) or an equivalent Qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.13- Astt. Professor (Forensic Medicine) (i) M.D.(Forensic Medicine) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student. **Sl.No.14- Astt. Professor (Radio Therapy) (i) M.D.(Radio-Therapy)/M.D. (Radiology)/ M.S. (Radiology) or an equivalent Qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar/Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.15- Astt. Professor (Dentestry) (i) Post graduate degree in the subject concerned (M.D.S.) or an equivalent Qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/ University/Institution as Resident/Registrar/ Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the

concerned subject in a recognized Medical College /University/Institution. **Sl.No. 16- Astt.Professor (Neuro Surgery) (i) M.Ch.(Neuro Surgery) or an equivalent Qualification as recognised by Medical Council of India. Sl.No.17-Astt.Professor (Orthopedics) (i) M.S. (Orthopedics) or an equivalent Qualification as recognised by Medical Council of India.** (ii) Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.18- Astt. Professor (Psychiatry) (i) M.D.(Psychiatry)/M.D. (Psychological Med.)/ M.D. in Medicine with Diploma in Psychological Med. or an equivalent Qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.19- Astt. Professor (Blood Bank, immunology haematology & blood transfusion) (i) D.M.(immunology) or M.D. (immunology haematology & blood transfusion)/M.D. (Pathology or bacteriology or haematology) with two years teaching experience or special training in the department of immunology haematology & blood transfusion an equivalent Qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student and in addition one year experience as Senior Resident in the concerned subject in a recognized Medical College /University/Institution. **Sl.No.20- Astt.Professor (Cardiology) (i) D.M.(Cardiology) or an equivalent Qualification as recognised by Medical Council of India. Sl.No. 21-Astt.Professor (Epidimeologist Cum-Asst. Professor) (i) M.D.(S.P.M.)/ M.D. (Community Medicine) or an equivalent Qualification as recognised by Medical Council of India.** (ii) Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student. **Sl.No. 22- Astt. Professor (Pharmacology) (i) M.D. (Pharmacology)/M.B.B.S. with Ph.D.(Med. Pharmacology)/ M.Sc.(Med. Pharmacology) with Ph.D.(Med. Pharmacology)/ M.Sc.(Med. Pharmacology) with D.Sc.(Med. Pharmacology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student. **Sl.No. 23- Astt. Professor (Anatomy) (i) M.S. (Anatomy)/M.D.(Anatomy)/M.B.B.S. with M.Sc. (Anatomy)/M.Sc.(Med.Anatomy) with Ph.D. (Med. Anatomy)/ M.Sc.(Med. Anatomy) with D.Sc. (Med. Anatomy) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/ University/Institution as Resident/Registrar Demonstrator/ Tutor as a postgraduate student. **Sl.No. 24- Astt. Professor (Physiology) (i) M.D.(Physiology)/M.B.B.S.with M.Sc. (Physiology)/M.Sc. (Med. Physiology) with Ph.D. (Med. Physiology)/ M.Sc. (Med. Physiology) with D.Sc. (Med. Physiology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/Institution as Resident/ Registrar Demonstrator/Tutor as a postgraduate student. **Sl.No.25- Astt. Professor (Microbiology) (i) M.D. (Bacteriology)/M.D.(Microbiology)/M.B.B.S. with M.Sc.(Med. Bacteriology)/ M.Sc. (Med. Microbiology) with Ph.D. (Med. Bacteriology) /M.Sc. (Med. Bact.) with Ph.D. (Med. Bacteriology)/ M.Sc. (Med. Bacteriology) with D.Sc. (Med. Bacteriology) /M.Sc. (Med. Microbiology) with Ph.D. (Med.Bacteriology)/ M.Sc. (Med. Microbiology) with D.Sc. (Med. Microbiology) or an equivalent qualification as recognised by Medical Council of India. (ii)** Three years of teaching experience in the subject in a recognized Medical College/University/ Institution as Resident/Registrar Demonstrator/Tutor as a postgraduate student. **No Private Practice is permissible but an allowance will be given in lieu there of as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P. Note-1 :-** In the "Minimum qualification for teachers in Medical institutions Regulations,1998." in "TABLE-1" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009 and 15-12-2009, in the column of 'Academic qualifications' for all the specialities, the following shall be inserted, in terms of notification dated 03-11-2010.

"DNB (_____)"
Concerned Speciality

In the "Minimum qualification for teachers in Medical institutions Regulations, 1998" the following addition/modifications/deletions/substitutions, shall be, as indicated therein:- The clauses 4 (i) shall be substituted as under:- "4 (i) In the "Minimum qualification for teachers in Medical institutions Regulations,1998" in "TABLE-1" and "TABLE-2" under the heading "REQUIREMENTS OF ACADEMIC QUALIFICATIONS, TEACHING AND RESEARCH EXPERIENCE", as amended vide notifications dated 21-07-2009, 28-10-2009, and 15-12-2009, and 03-11-2010 in the column of 'Academic qualifications' for all the specialities, the following shall be substituted:-

"DNB (_____)"
Broad/Super-Specialities

Note-2:- (i) For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident /Registrar/ Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. **(ii)** For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are no MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after possessing DNB qualification. The concerned candidate would also require one year of additional teaching/ Research experience in the concerned subject in a recognized medical college after obtaining DNB qualification. **(iii)** For the candidates possessing DNB qualification from MCI recognized medical colleges/central institutes where there are MD/MS courses running. Three years teaching experience in the subject in a recognized medical college either during the DNB course or after obtaining DNB qualification. **(iv)** For the candidates possessing DNB qualification from centres other than of MCI recognized medical colleges/central institutes, Three years teaching experience in the subject either during the DNB course or after possessing DNB qualification. The concerned candidate would also require two years additional teaching experience as Sr. Resident/Research Associates (CSIR) in a MCI recognized medical college/central institute." In terms of Gazette Notification dated 03-11-2010, the following shall be Inserted :- "For the candidates obtaining DNB qualification from centres other than MCI recognized medical colleges/central institutes, The concerned candidate should have minimum two publications (accepted/published) in the index journal (National/ International as first/second author). In case, the concerned candidate does not have the required publication, he/she must have a total of three years teaching experience in a recognized medical college/central Institute after possessing DNB qualification." **Note-3 :- (i)** For the candidates possessing MD/MS Degree from MCI recognized medical college. Three years teaching experience in the subject as Resident/Registrar/Demonstrator/Tutor in a recognized medical college either during the post-graduation course or after obtaining postgraduate degree in the subject. **(ii)** Equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/MCh. **(a)** Those candidates who have undergone DNB training in a institution which now run MCI recognized postgraduate degree courses in a given subject, their DNB qualification shall be considered at par with MCI recognized qualifications that subject only. **(b)** Those candidates who have undergone DNB training in multi specialities teaching hospital with at least 500 beds involved in various postgraduate/super-speciality teaching programmes provided that the one out of three DNB supervisors (teachers) qualify as postgraduate teacher as per MCI norms in their previous appointments, and one out of remaining two should qualify as postgraduate teacher as per MCI regulations with the following bed requirement for teaching unit.

Post graduate broad specialities should be	30 beds per unit	} 50% beds
Post graduate super specialities beds	20 beds per unit	} teaching

Such qualifications shall he considered at par with MCI reconized qualification. **(iii)** Additional training of one year for equivalence of qualification of DNB (broad specialities) with MD/MS & DNB (super-specialities) with DM/M.Ch. Those candidates who have undergone DNB training (both broad specialities and super-specialities) in hospital/institution other than mentioned in (ii) above, shall undergo one additional year of senior residency or equivalent training or research job in a MCI recognized hospital/institution, provided such qualifications are notified in the Postgraduate Medical Education Regulations 2000. " In terms of Gazette Notification dated 06-09-2012, the following shall he added:- "The requisite experience equating a Consultant or Specialist (after possessing postgraduate medical degree in the subject) working in the concerned specialty in the minimum 300 bedded ESI Hospitals as Assistant Professor shall be minimum 6 years. Such Consultant or Specialist after joining a medical college shall he designated as " Assistant Professor". "**Note-4:-** The essential qualification of the different broad specialties and super specialties is mentioned/applicable as per Govt. letter No-2842/71-1-2017-G-227/2010, dated12-09-17 and MCI regulation ammended upto 8th June 2017, **Other General Note:- (1)** For the Non-Medical post of **Assistant Professor mentioned at serial No. 22. 23, 24, & 25 Assistant Professor- Pharmacology, Anatomy, Physiology & Microbiology such candidate can also apply who possess Medical M.Sc qualification in the concerned subjects.** It is to inform that Medical and Non-Medical post are not being identified for the concerned subject as, it will be cleared later on by the Government. When Government will vifurcate the posts of Medical and Non-Medical post in **Assistant Professor** of serial No-22, 23, 24 & 25, accordingly selection proccess will be done. **(2)** Horizontal reservation will be as per rules. For physically handicapped persons, if-post available, only O.L. (One Leg Affected Right or Left) and P.B.(Partially Blind) candidates are eligible. **(3)** The essential qualification are required to he recognized by M.C.I otherwise candidature will not be considered. (4) Senior resident is one who is doing, his/her residency in the concerned post graduate subject after obtaining P.G. Degree (M.D./M.S.) and is below 40 years of age.

GENERAL INSTRUCTIONS

LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK : 01.10.2020
LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS : 05.10.2020

1.The candidate must carefully study the detailed advertisement and may apply for the post only when he/ she is eligible for the concerned post.

2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

3. The knowledge of Hindi is essential.

4. The date of calculation of age (except where indicated otherwise) is 1st July, 2020. The maximum age-limit shall be relaxable by **five** years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified (for the post of Group 'B' and 'C' only) Games and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057/2015, dated 16 September, 2015 (Only domiciled persons of U.P. are entitled for such age relaxation). In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be discharged from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.

5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

7. In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty shall be imposed for wrong answers given by the candidates as below.

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.

9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/ sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.

13.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28th November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted .

13.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग–2 के पत्रांक 1/2019/4/1/2002/का–2/19 टी.सी.–।। दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा।

13.7 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped and Ex-servicemen are not entitled to benefit of reservation. Such candidates will be treated in general category.

नोटः- शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या- 18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, ''यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है'' को रिट याचिका संख्या- 11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel- 2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.

20. Note:- The no. of vacancies may increase or decrease on the request of the Govt. in special circumstances.

Appendix-1 The procedure relating to upload photo & signature.

Detailed Application Form:

At the top of the page there is a **'Declaration'** for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of **Declaration** by clicking on **'I Agree' or 'I do not agree'** buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details:-

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details :-

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

OTHER DETAILS OF CANDIDATE :-

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

Education & Experience details :-

It shows your educational and experience details.

Candidate address, photo & signature details :-

Here you will see your complete communication address and photo with your signature.

Declaration segment

At the bottom of the page there is a **'Declaration'** for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in **'Home Page'** of Commission's website **http://uppsc.up.nic.in** in **CANDIDATE SEGMENT**

CANDIDATE SEGMENT

NOTIFICATIONS / ADVTS.

All Notification / Advertisements

ONLINE FORM SUBMISSION

1. Candidate Registration
2. Fee Deposition /Reconciliation
3. Submit Application Form

APPLICATION FORM STATUS

Update your transaction ID by Double Verification mode
View Application Status
List of Applications Having photo related Objections
Print Duplicate Registration Slip
Print Detailed Application Form

EXAMINATION SEGMENT

Print Address Slip for sending documents to Commission [Only for Direct Recruitment]

DOWNLOAD SEGMENT

Download Document of Verification for this Examination
Download Admit Card
Download Interview Letter : After Examination
Download Interview Letter : Direct Recruitment
Download Syllabus
Know your Registration No.
Click here to view Key Answer Sheet
Latest Tenders

LAST DATE FOR RECEIPT OF APPLICATIONS : On- line Application process must be completed **(including filling up of Part-I, Part-II and Part-III of the Form)** before last date of form submission according to Advertisement, after which the weblink will be disabled.

Appendix-1

The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image **(of size 3.5 cm by 6.0 cm)** consisting of the photo along with the signature is required to be scanned, and stored in *** .jpg, .jpeg, .gif, .tif, .png** format on local machine.

4. Ensure that the size of the scanned image is not more than **50 KB.**

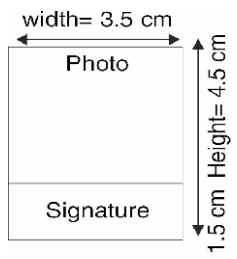
5. If the size of the file is more than **50 KB,** then adjust the settings of the scanner such as the **DPI** resolution, colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in **CAPITAL LETTERS** is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-



परिशिष्ट

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण–पत्र (प्रारुप–II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी .....

तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र (प्रारुप–I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री ..... निवासी ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची–एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... पूरा नाम .....

मुहर ..... पद नाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

ANNEXURE

Certificate No. ..... Date .....

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum. ..... son/wife/daughter of Shri ..... age ..... Sex ..... identification mark(c) ..... is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:

(i) BL-Both legs affected but not arms.
(ii) BA-Both arms affected
(a) Impaired reach
(b) Weakness or grip
(iii) BLA-Both legs and both arms affected
(iv) OL-One leg affected (right or left)
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(v) OA-One arm affected
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(vi) BH-Stiff back and hips (Cannot sit or stood)
(vii) MW-Muscular weakness and limited physical endurance

B. Blindness or Low Vision:

(i) B-Blind
(ii) PB-Partialy Blind

C. Hearing impairment:

(i) D-Deaf
(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers Yes/No
(ii) PP-can perform work by pulling & pushing Yes/No
(iii) L-can perform work by lifting Yes/No
(iv) KC-can perform work by kneeling and crouching Yes/No
(v) B-can perform work by bending Yes/No
(vi) S-can perform work by sitting Yes/No
(vii) ST-can perform work by standing Yes/No
(viii) W-can perform work by walking Yes/No
(ix) SE-can perform work by seeing Yes/No
(x) H-can perform work by hearing/speaking Yes/No
(xi) RW-can perform work by reading and writing Yes/No

(Dr. .....) (Dr. .....) (Dr. .....)
Member Medical Board, Member Medical Board, Chairperson Medical Board

Countersigned by the Medical Superintendent/ CMO/Head of Hospital
(with seal)

* Strike out which is not applicable

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण–पत्र का प्रपत्र। प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम– ..... नगर– ..... जिला– ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थानः
दिनांकः

हस्ताक्षर .....
पूरा नाम .....
पदनाम .....
मुहर .....
जिलाधिकारी
(सील)

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या–22/21/1983–कार्मिक–2

दिनांक 28 नवम्बर, 1985

प्रमाण–पत्र के फार्म – 1 से 4

प्रारूप –1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/ खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... सीान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

Secretary